



## CITY OF SAN JOSE, CALIFORNIA

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### BOARD/COMMISSION/COMMITTEE ROSTER

**July 2008**

*Legend:*      (C)      denotes Chair of Board/ Commission  
                  (VC)      denotes Vice Chair of Board/ Commission  
                  \*        exempt from Project Diversity appointment process

#### **ADVISORY COMMISSION ON RENTS**

Municipal Code Section: 2.08.200 and 17.23

Commission Staff: Housing Department: 408-535-8232

Meets: 3rd Thursday, Odd Numbered Months, 5:30 P.M., City Hall, Room T1254

Membership: Landlord must own or manage units that are subject to rent control.

Tenant must live in unit that is subject to rent control.

Statement of Economic Interests Required: No

Council Liaison: Nora Campos

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Holtzman-Peters, Victoria	06/06/00	12/31/08	10-Neutral	No
Wincor, Steven (C)	11/20/01	12/31/08	10-Neutral	No
Adams, Sandra (VC)	06/08/04	12/31/09	6-Landlord	No
VACANT		12/31/09	Tenant	Yes
Bojorquez, James	06/26/07	12/31/09	6-Neutral	Yes
VACANT		12/31/10	-Landlord	Yes
VACANT		12/31/10	Tenant	Yes

**AIRPORT COMMISSION**

Municipal Code Section: 2.08.400

Commission Staff: Airport Department: 408-501-0951

Meets: Airport Commission, 1st Monday, 6:00 P.M.; Airport Rules Meeting, 3<sup>rd</sup>  
Thursday, 11:30 a.m., 1732 N. 1<sup>st</sup> St., Suite 600, Conference Room

Statement of Economic Interests Required: Yes

Council Liaison: Kansen Chu

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Simpson, Donald	06/04/02	06/30/09	8	No
Tompkison-Graham, Catherine ©	06/04/02	06/30/09	1	No
Bainiwal, Sukhdev	06/08/04	06/30/10	8	No
Salah, John	06/26/07	06/30/10	10	Yes
Sweeney, Frank	06/26/07	06/30/10	10	Yes
Gustafson, Sharon	06/17/08	06/30/11	8	Yes
Kent, Frank	06/17/08	06/30/11	9	Yes

**APPEALS HEARING BOARD**

Municipal Code Section: 2.08.600

Board Staff: Department Planning, Building & Code Enforcement: 408-277-8428

Meets: 2<sup>nd</sup> and 4<sup>th</sup> Thursdays (November & December: check with staff), 6:30 p.m.,  
Council Chambers

Membership: The members sit as a quasi-judicial Board which hears code enforcement appeals of blighted conditions; illegal building activity; unsafe and unsanitary living conditions; abandoned, dismantled and inoperative vehicles; neglected vacant houses; weed abatement liens; garbage liens; police permit denials or revocations; sign removal fees; and utility billing and graffiti abatement fees. One member must be an attorney, licensed to practice in the State of California.

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Hernandez, Jose	01/10/06	12/31/08	6	Yes
Williams, Clark (VC)	01/10/06	12/31/08	6	Yes
Etienne, Sonja	12/12/06	12/31/09	7	Yes
Parsons, Karen	12/12/06	12/31/09	10	Yes
VACANT		12/31/10		Yes
Ruscigno, Susan	12/12/06	12/31/10	6	Yes
Overton, Troy	09/26/06	12/31/10	8	Yes

**ARTS COMMISSION**

Municipal Code Section: 2.08.800

Commission Staff: Office of Cultural Affairs/Office of Economic Development:  
408-277-5144 x13

Meets: 2nd Wednesday, 5:30 P.M., City Hall, Room W120

Membership: Desirable for members to have acknowledged accomplishments in architecture, art criticism, art history, choreography, crafts, drama, landscape architecture, literature, music, painting, photography, sculpture, or a demonstrated interest in and appreciation of cultural and artistic activities; business or accounting expertise.

Statement of Economic Interests Required: Yes

Council Liaison: Forrest Williams

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Holden, Richard	08/19/08	06/30/09	3	Yes
McDonald, Patricia	03/20/07	06/30/09	3	Yes
Tunstall-Grant, Ruth	05/27/03	06/30/09	3	No
Yount, Bobby	09/18/07	06/30/09	10	Yes
Gonzales, Lisa	06/08/04	06/30/10	3	No
Lauer, Charles	06/26/07	06/30/10	1	Yes
Martin, Dennis	02/18/03	06/30/10	6	No
Martin, Michael Patrick(C)	06/27/06	06/30/10	6	Yes
Awasthi, Aarti	10/17/06	06/30/11	6	Yes
Esparza, Chris	06/24/08	06/30/11	3	Yes
Montgomery, Nathaniel	06/24/08	06/30/11	6	Yes
Shannon, Timothy	06/24/08	06/30/11	6	Yes
Soellner, Walter	06/24/08	06/30/11	3	Yes

**CIVIL SERVICE COMMISSION\***

Charter Section: 1001

Municipal Code Section: 2.08.2000

Commission Staff: Office of the City Clerk: 408-535-1265

Meets: 1st Thursday, 4:00 P.M., City Hall, Room W120

Membership: One must be an attorney who shall have practiced law in the State for at least five years prior to appointment. No more than four members of the same sex. Must be registered voter.

Statement of Economic Interests Required: Yes

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Hightower, Sharon (VC)	12/05/95	11/30/08	10	No
Fitch, Jon	05/27/08	11/30/11	6	Yes
Soule, Peter	11/13/07	11/30/11	10	Yes
Brill, Jr., William (C)	04/04/95	11/30/09	9	Elected
Busse, Dave	10/29/02	11/30/10	10	No

**COUNCIL SALARY SETTING COMMISSION\***

Charter Section: 1001.1

Commission Staff: Office of the City Clerk: 408-535-1265

Meets: 1st/3rd Wednesday, 6:00 P.M., January - April, Odd Numbered Years;  
City Hall, location tbd

Membership: Appointed by Civil Service Commission. Must be registered voter.

Statement of Economic Interests Required: No

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Hernandez, Jaqueline	12/07/07	12/31/08	4	Yes
Cochran, Thomas (C)	12/07/00	12/31/08	3	No
Cooper, Joan M.	06/05/08	12/31/10	6	Yes
Skeen, Kim (VC)	12/05/02	12/31/10	10	No
VACANT		12/31/08		Yes

**DEFERRED COMPENSATION ADVISORY COMMITTEE\***

Resolution No. 70176; Municipal Code Section: 3.48.060

Committee Staff: Employee Services Department: 408-975-1465

Meets: 4th Thursday, 9:00 A.M., City Hall, Room W262

Membership: Appointed by City Council and City Manager.

Statement of Economic Interests Required: Yes

Council Liaison: David Cortese

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4-YEAR TERM ENDS</u>	<u>NOMINATED BY</u>	<u>ELIGIBLE FOR REAPPT</u>
Roubineau, Pascal (C)	03/01/05	03/01/09	Trades Unions	Yes
Skeen, Mark	03/02/01	03/01/09	Fire	Yes
Taylor, Conrad	01/29/08	03/01/09	Police	Yes
Glassey, Trish	11/02/04	03/01/10	AFSCME Unions	No
Busse, Donna	10/31/06	03/01/10	Mgmt.Empl.	Yes
Jensen, Peter (VC)	02/01/07		City Manager	
Cooper, Julia	02/01/07		City Manager	

**DISABILITY ADVISORY COMMISSION**

Municipal Code Section: 2.08.2400

Commission Staff: Public Works – Equality Assurance Office: 408-535-8326

Meets: 2nd Monday, 4:00 P.M., City Hall, T550.

Membership: Majority of members shall be disabled and representative of different disability groups including physical, sensory and mental.

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Brown, Mary	12/11/07	06/30/09	10	Yes
Eljas, Emma (VC)	12/16/03	06/30/09	9	No
VACANT		06/30/09		Yes
VACANT		06/30/09		Yes
Kaeding, Erik	06/26/07	06/30/10	4	Yes
O'Donnell, Jackie	06/26/07	06/30/10	10	Yes
Torres-Salazar, Otila (C)	08/08/06	06/30/10	3	Yes
VACANT		06/30/11		Yes
Souza, Susan	08/08/06	06/30/11	2	Yes
Westman, James	06/17/08	06/30/11	10	Yes
VACANT		06/30/10		Yes

**DOWNTOWN PARKING BOARD\***

Municipal Code Section: 2.08.3600

Commission Staff: Redevelopment Agency: 408-535-8500

Meets: 1st Monday, City Hall, contact staff for location.

Membership: Members are appointed by the Mayor and represent Downtown communities

Statement of Economic Interests Required: No

Council Liaison: Sam Liccardo

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Bales, Andrew	06/12/01	06/30/09	Dntn Events	Yes
Gemignani, Janis (C)	11/09/99	06/30/09	Dntn Residents	Yes
Renelle, James	06/22/04	06/30/09	SJSU	Yes
Saglimbeni, Salvatore	06/24/03	06/30/09	At Large	Yes
Beechie, Diana	11/29/05	06/30/11	Parking Lot Ownr	Yes
Monley, Elizabeth (VC)	09/04/01	06/30/11	At Large	No
Tibbils, Troy	06/21/05	06/30/11	Dntn Assoc	Yes

**EARLY CARE AND EDUCATION COMMISSION**

Municipal Code Section: 2.08.2500

Commission Staff: Library: 408-808-2617

Meets: 4th Monday, 4:30 – 6:30 P.M., Dr. Martin King, Jr. Library,  
150 E. San Fernando St.

Statement of Economic Interests Required: No

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Goodman, Karen	06/14/05	06/30/09	10	Yes
Maeda, Sharlyn Hintz	06/27/06	06/30/09	9	Yes
Persson, Louise Bazan (2 <sup>nd</sup> . VC)	06/27/06	06/30/09	10	Yes
Tomalinas, Corazon	08/20/02	06/30/09	7	No
Cruz, Mayra	06/26/07	06/30/10	3	Yes
Kirby, Timothy (C)	06/08/04	06/30/10	9	No
Smith, Maureen (1 <sup>st</sup> VC)	11/30/04	06/30/10	4	No
Uzoh, Mary	12/11/07	06/30/10	8	Yes
Venkat, Elizabeth	06/08/04	06/30/10	8	No
Curran, Elaine	04/25/06	06/30/11	6	Yes
Mani, Meera	06/17/08	06/30/11	8	Yes
VACANT		06/30/11		Yes

**ELECTIONS COMMISSION\***

Municipal Code Section: 12.08.1600

Commission Staff: Office of the City Clerk: 408-535-1260

Meets: At the call of the Chair, City Hall, contact staff for location.

Membership: Appointed by no less than two-thirds vote of Council; must be registered voter; cannot participate as candidate in any election to public office for one year both before and after tenure on the Commission. One member must be an attorney licensed to practice in California.

Statement of Economic Interests Required: Yes

Council Liaison: None

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
VACANT		03/01/09		Yes
Smith, Michael	03/30/07	03/01/09	6	Yes
deFuniak, Frederick (VC)	08/17/04	03/01/11	10	No
Louie, Leon	5/27/08	03/01/11	10	Yes
Shepard, Robert	5/27/08	03/01/11	10	Yes

**FEDERATED CITY EMPLOYEES RETIREMENT SYSTEM  
BOARD OF ADMINISTRATION\***

Municipal Code Section: 2.08.1000

Board Staff: Retirement Department: 408-392-6700

Meets: 2nd Thursday, 8:30 A.M., Council Chambers

Membership: San Jose residency not required

+ : Recommended by Board

++ : Employee Representatives must be from different Departments

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant and Forrest Williams

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Thomas, William (VC)	08/07/01	11/30/08	Retirees	Elected
++Callahan, Tim (ITD)	11/29/05	11/30/09	Emp. Rep.	Elected
Busse, David (C)	02/11/03	11/30/10	Cvl.Svc.Cmsn.	No
+ Perkins, Jeffrey	06/25/96	11/30/10	Fin. Inst.	No
Williams, Forrest	01/09/01		Council	
Constant, Pete	01/09/07		Council	
++Loesch, Matt	12/04/07	11/30/11	Emp. Rep.	Elected

**HISTORIC LANDMARKS COMMISSION**

Municipal Code Section: 2.08.2600

Commission Staff: Department of Planning, Building & Code Enforcement:  
408-535-7834

Meets: 1st Wednesday, 6:30 P.M., City Hall, W118/W119.

Membership: Whenever possible, three members shall have professional expertise  
in architecture, history, planning, archaeology, folklore, anthropology,  
curation, conservation and landscape architecture.

Statement of Economic Interests Required: Yes

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Janke, Edward (C)	11/26/02	06/30/09	6	No
Thacker, Eric	12/12/06	06/30/09	3	Yes
Colombe, Patricia(VC)	06/08/04	06/30/10	3	No
Peak, Dana	12/12/06	06/30/10	6	Yes
Cohen, Steven	06/17/08	06/30/10	3	Yes
Jackson, Heather	06/17/08	06/30/11	9	Yes
Lavelle, Helene	06/14/05	06/30/11	6	No

**HOUSING and COMMUNITY DEVELOPMENT ADVISORY COMMISSION**

Municipal Code Section: 2.08.2800

Commission Staff: Housing Department: 408-975-4402

Meets: 2nd Thursday, 5:30 P.M., City Hall, Room T1254

Membership: There must be a minimum of 1, but no more than two representatives  
from Council District 3, 5, and 7. In addition, a minimum of three  
members on the HCDC must be lower income persons as defined in the  
California Health and Safety Code Section 50079.5.

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Bock, Katherine	11/20/01	12/31/08	6	No
VACANT		12/31/08		Yes
VACANT		12/31/08		Yes
* Jones, Frances(non-voting)		06/30/08	Sr. Citizen Cmsn	Yes
Mace, Bonnie (C)	06/26/07	06/30/09	8	Yes
Norimoto, Tamon(VC)	06/26/07	06/30/09	3	Yes
Tom, Timothy	03/12/08	06/30/09	10	Yes
Contreras, Jaime	03/12/08	12/31/10	3	Yes
Darrow, Brian	03/12/08	12/31/10	10	Yes
Munoz, Albert	12/14/04	06/30/10	5	No



**HUMAN RIGHTS COMMISSION**

Municipal Code Section: 2.08.3000

Commission Staff: City Managers Office: 408-535-8110 or [hrc@sanjoseca.gov](mailto:hrc@sanjoseca.gov)

Meets: 3rd Thursday of each month, 6:30 P.M., City Hall, W120.

Membership: An affirmative vote of at least a majority of those members who are present shall be necessary for the commission to take any action.

Statement of Economic Interests Required: No

Council Liaison: Kansen Chu

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Anwar, Tahir	05/27/03	12/31/08	3	No
Bailey, Jr., Robert	06/06/00	12/31/08	10	No
Parker, David	12/12/06	12/31/08	3	Yes
Gill, Kulwant Singh	01/24/06	12/31/08	8	Yes
VACANT		12/31/08		Yes
Bains, Raji	12/12/06	12/31/09	9	Yes
Bhanot, Raj	12/02/03	12/31/09	8	No
Davis, Karen	01/24/06	12/31/09	4	Yes
Sippel, Robert(VC)	06/19/01	12/31/09	6	No
Burbach, Vanessa	12/18/07	12/31/10	10	Yes
Deng, Qi	12/18/07	12/31/10	4	Yes
Walker, Edward	12/18/07	12/31/10	5	Yes
Marienthal, John	11/30/04	12/31/10	6	No

**LIBRARY COMMISSION**

Municipal Code Section: 2.08.3200

Commission Staff: Library Department: 408-808-2355

Meets: 2nd Wednesday, 7:00 P.M., Dr. Martin Luther King Library,  
150 E. San Fernando Street, 2<sup>nd</sup> Floor Lecture Room (255/257)

Statement of Economic Interests Required: No

Council Liaison: Pierluigi Oliverio

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Do, Cong	05/27/03	06/30/09	4	No
Graham, Catherine	11/30/04	06/30/09	6	Yes
Lydon, Donna Marie	06/27/06	06/30/09	6	Yes
Candelas, Jenniffer	06/26/07	06/30/10	7	Yes
Nguyen, Hoa (Mike)	06/26/07	06/30/10	10	Yes
Tarpey, Vincent	06/08/04	06/30/10	10	No
Chinai, Harish	06/17/08	06/30/11	1	Yes
Lee, Jean L.	06/17/08	06/30/11	4	Yes
Martin, Caroline (C)	06/28/05	06/30/11	9	No

**MOBILE HOME ADVISORY COMMISSION**

Municipal Code Section: 2.08.3400

Commission Staff: Housing Department: 408-975-4480

Meets: 3rd Thursday, Even Numbered Months, 5:00 P.M., City Hall, Room T1254

Membership: Landlord recommended by San Jose mobile home park owners' organization. Resident recommended by San Jose mobile home park residents' organization.

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Merloa, Paula	11/15/05	12/31/08	7-Resident	N/A
VACANT		12/31/08	-Landlord	N/A
Swart, Jr., Vernon (VC)	02/25/03	12/31/08	9-Neutral	No
VACANT		12/31/09	7-Neutral	Yes
VACANT		12/31/10	Neutral	Yes

**PARKS AND RECREATION COMMISSION**

Municipal Code Section: 2.08.3800

Commission Staff: Department of Parks, Recreation & Neighborhood Services:  
408-535-3570

Meets: 1<sup>st</sup> Wednesday, 5:00 p.m. and 3<sup>rd</sup> Wednesdays, 5:30 P.M., location varies -  
check with staff

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Flaughner, David	06/27/06	06/30/09	4	Yes
VACANT		06/30/09		Yes
Kim, James	03/21/06	06/30/09	8	Yes
Kramer, Paul	06/10/08	06/30/10	10	Yes
Richardson, Melanie (C)	11/30/04	06/30/10	10	No
Smith, Erik Karstan	06/26/07	06/30/10	6	Yes
Chew, Winston	06/17/08	06/30/11	9	Yes
Matsushima, Julie	06/27/06	06/30/11	6	No
Hamilton, Leslee	12/12/06	06/30/11	6	Yes

**PLANNING COMMISSION\***

Charter Section: 1000; Municipal Code Section: 2.08.4000

Commission Staff: Department of Planning, Building & Code Enforcement:  
408-535-3555

Meets: 2<sup>nd</sup>/4<sup>th</sup> Wednesdays, 6:00 P.M., Council Chambers.

Membership: Must have been a U. S. citizen and San Jose resident for at least one year immediately preceding term commencement, must remain so during the term in office, and must be a registered voter at the time of appointment.

Statement of Economic Interests Required: Yes

Council Liaison: Forrest Williams

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>RESIDENT/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Campos, Xavier	06/04/02	06/30/10	5	No
Kalra, Ash(C)	06/13/06	06/30/10	2	Yes
Zito, Jim	06/04/02	06/30/10	8	No
Do, Thang	05/27/08	06/30/12	6	Yes
Kamkar, Mehran (Matt)	06/13/06	06/30/12	10	Yes
Jensen, Lisa	02/13/07	06/30/12	8	Yes
Platten, Christopher	06/04/02	06/30/12	3	No

**POLICE AND FIRE DEPARTMENT RETIREMENT PLAN****BOARD OF ADMINISTRATION\***

Municipal Code Section: 2.08.1200

Board Staff: Retirement Department: 408-392-6700

Meets: 1st Thursday, 8:30 A.M., contact staff for location.

Membership: San Jose residency not required. Retiree and City Administration positions added 3-10-00 by Ordinance 26033.

Statement of Economic Interests Required: Yes

Council Liaison: Dave Cortese/Forrest Williams

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Heredia, Ken (VC)	05/30/00	11/30/08	Retirees	Elected
Muncy, Bret	12/04/01	11/30/09	Police	Elected
Brill, William	10/27/98	11/30/09	Cvl.Svc.Cmsn.	
Johnson, Scott	01/30/07	11/01/10	City Adm.	
Cortese, David	01/01/01		Council	
Williams, Forrest	01/09/07		Council	
Skeen, Mark (C)	12/07/99	11/30/11	Fire	Elected

**PROJECT DIVERSITY SCREENING COMMITTEE\***

Approved by Council Action (August 1991)

Board Staff: Office of the City Clerk: 408-535-1272

Meets: Four times a year (twice in the fall and spring), contact staff for location.

Membership: Appointed directly by Mayor and Member of the City Council.

Statement of Economic Interests Required: No

Council Liaison: Mayor and Council

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>2 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Ellerbeck, Trudy	03/14/06	12/31/08	5	Yes
Gallagher, Mike	03/07/06	12/31/08	6	Yes
Leung, Michael	02/17/04	12/31/08	4	No
Partridge, Rick (C)	03/07/06	12/31/08	6	Yes
White, Ike	02/17/04	12/31/08	8	No
Arretz, Alphonse	02/27/07	12/31/09	2	Yes
VACANT		12/31/09	5	Yes
Davis, Francine	02/27/07	12/31/09	4	Yes
Fraser, Alex	02/27/07	12/31/09	10	Yes
Hull, Alexander	03/20/07	12/31/09	8	Yes
Jones, Charles	02/27/07	12/31/09	1	Yes
LoFranco, Jeannie	03/20/07	12/31/09	9	Yes
Vo, Elizabeth	02/27/07	12/31/09	7	Yes

**SENIOR CITIZENS COMMISSION**

Municipal Code Section: 2.08.4200

Commission Staff: Department of Parks, Recreation & Neighborhood Services:  
408-979-7908

Meets: 2nd Thursday, 1:30 P.M., contact staff for location.

Statement of Economic Interests Required: No

Council Liaison: Pete Constant

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Davis, Michael	12/12/06	06/30/09	9	Yes
Jackson, Galvin	06/27/06	06/30/09	8	Yes
Kohl, Richard	06/27/06	06/30/09	10	Yes
Morgan, Doreen	06/04/02	06/30/09	2	No
VACANT		06/30/09		Yes
Blankenship, Don (C)	06/08/04	06/30/10	1	No
Langford, Constance (VC)	12/16/03	06/30/10	3	No
Lasson, Roger	12/11/07	06/30/10	8	Yes
VACANT		06/30/10		Yes
Saltman, Larry S.	06/27/06	06/30/10	2	Yes
Jones, Frances	11/30/04	06/30/11	5	Yes
Layman, Ron	06/17/08	06/30/11	10	Yes
O'Connell, Martha	06/17/08	06/30/11	10	Yes
Perez Lindley, Elisa	06/14/05	06/30/11	4	No
Tikku, Bansi	12/12/06	06/30/11	4	No

**SMALL BUSINESS DEVELOPMENT COMMISSION**

Municipal Code Section: 2.08.4300

Committee Staff: Office of Economic Development: 408-535-8181

Meets: 2nd Wednesday, 6:00 P.M., City Hall, Room T1446

Membership: Business interests as general contractor, subcontractor, vendor or consultant. Four positions are designated representatives of Chambers of Commerce or other business or professional organizations.

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Chu, Daisy+	05/27/03	12/31/08	4	No
Dancer, Jordan+	11/30/04	12/31/08	6	Yes
Puopolo, Joyce	06/08/04	12/31/08	4	Yes
Duong, Minh	12/11/07	12/31/08	8	Yes
Wang, Helen	01/24/06	12/31/08	2	Yes
VACANT		12/31/09		Yes
Nguyen, Norman	12/12/06	12/31/09	2	Yes
Olivo, Miguel	12/11/07	12/31/09	2	Yes
Smith, James (VC)	12/12/06	12/31/09	3	Yes
Ho, Brian	12/11/07	12/31/10	9	Yes
Mai, Thai	12/11/07	12/31/10	3	Yes
Rodriguez, Rudy (C)	11/30/04	12/31/10	3	No
VACANT		12/31/10		Yes

+Designated position

**TRAFFIC APPEALS COMMISSION**

Municipal Code Section: 2.08.4600

Commission Staff: Department of Transportation: 408-535-3850

Meets: 3rd Thursday, 7:00 P.M., City Hall, Room T847

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Edwin, Arul	06/27/06	06/30/09	10	Yes
Ferguson, Craig	06/04/02	06/30/09	8	No
Daulton, Richard	06/08/04	06/30/10	6	No
Flynn, Timothy	06/08/04	06/30/10	1	No
VACANT		06/30/11		Yes
Collen, Dan	06/17/08	06/30/11	10	Yes
Pelton, Gary	06/14/05	06/30/11	4	No

**YOUTH COMMISSION\***

Municipal Code Section: 2.08.4800

Commission Staff: Department of Parks, Recreation & Neighborhood Services,  
200 E. Santa Clara St, 9<sup>th</sup> Flr, 408-793-5559

Meets: 4th Monday, 6:30 P.M., City Hall, Council Chambers and Room W119

Membership: Members must be 14 to 20 years of age at the time of appointment.

Each Council Member appoints a Youth Commissioner from that  
District. The Mayor appoints the City Wide member.

Statement of Economic Interests Required: No

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>2 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Aldama, Amanda	09/25/07	10/31/09	7	Yes
Carrera, Aaron	10/28/08	05/31/09	3	Yes
Hawn, Katie	09/25/07	10/31/09	9	Yes
Shankar, Kavya	09/25/07	10/31/09	1	Yes
Trevino, Destiny	06/24/08	05/31/09	5	Yes
Hill, James	12/24/06	05/31/10	2	No
Loo, Kimberly	12/12/06	05/31/10	4	No
Polussa, Nicholas	06/24/08	05/31/10	10	Yes
Taxera, Nicholas Scott	10/28/08	05/31/10	6	Yes
Tu, Darlene	05/01/07	05/31/10	City Wide	Yes
Uzoh, Nwakaego	10/28/08	05/31/10	8	Yes